

**DISTRICT COURT - CFPRBA**  
**Fifth Judicial District**  
**County of Twin Falls - State of Idaho**

**JUN 22 2026**

By \_\_\_\_\_ Clerk  
Deputy Clerk

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CFPRBA ) **Water Right: 97-9219 & 97-9220**  
Case No. 69576 )  
) **NOTICE OF COMPLETED**  
) **ADMINISTRATIVE**  
) **PROCEEDING**

IDWR has completed the following administrative proceeding:

- Address change
- Substitution of Party
- IC § 42-222 transfer
  - Point of diversion       Place of use
  - Period of use               Nature of use
  - Split of water right       Change in ownership
  - Other
- IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: *6/18/2026*

  
\_\_\_\_\_  
Signature of IDWR Representative





**CERTIFICATE OF MAILING**

I certify that on 6-18, 2026, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

**1. Original to:**

Clerk of the District Court	<input type="checkbox"/>	overnight mail
Clark Fork Pend-Oreille River Basin Adjudication	<input checked="" type="checkbox"/>	regular mail
P.O. Box 2707	<input type="checkbox"/>	hand-delivered
Twin Falls, ID 83303-2707	<input type="checkbox"/>	facsimile

**2. Copies to:**

Office of the Attorney General	<input type="checkbox"/>	overnight mail
P.O. Box 83720	<input checked="" type="checkbox"/>	regular mail
Boise, ID 83720-0010	<input type="checkbox"/>	hand-delivered
	<input type="checkbox"/>	facsimile


United States Dept of Justice	<input type="checkbox"/>	overnight mail
Environment & Natural Resource Div	<input checked="" type="checkbox"/>	regular mail
PO Box 7611	<input type="checkbox"/>	hand-delivered
Ben Franklin Station	<input type="checkbox"/>	facsimile
Washington DC 20044-7611		

**3. Copies to all parties to the subcase:**

The Leola M Hagman Trust	<input type="checkbox"/>	overnight mail
C/O Karrol Ann Mc Intyre	<input checked="" type="checkbox"/>	regular mail
11862 S Foothills Blvd PMB 11455	<input type="checkbox"/>	hand-delivered
Yuma AZ 85367	<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile

<input type="checkbox"/>	overnight mail
<input type="checkbox"/>	regular mail
<input type="checkbox"/>	hand-delivered
<input type="checkbox"/>	facsimile

  
 Signature of person mailing this document